

AMENDMENT TRANSMITTAL LETTER (Large Entity)Applicant(s): **Masato Suzuki et al.**

Docket No.

52478-0700 (AN73r)

Serial No.

09/662,484

Filing Date

9-14-2000

Examiner

K. Coulter

Group Art Unit

2784Invention: **VARIABLE ADDRESS LENGTH COMPILER AND PROCESSOR IMPROVED IN ADDRESS MANAGEMENT****TO THE ASSISTANT COMMISSIONER FOR PATENTS:**


Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
|--------------------------------------------------------------------------|-------------------------------------|-----------------------------|--------------------------------|---------|-------------------|
| TOTAL CLAIMS | 94 - | 87 = | 7 x | \$18.00 | \$126.00 |
| INDEP. CLAIMS | 33 - | 30 = | 3 x | \$84.00 | \$252.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$378.00 |

- ☐ No additional fee is required for amendment.
- ☒ Please charge Deposit Account No. **19-2814** in the amount of **\$378.00**
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **19-2814**
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.



Signature
Julio Loza, Esq.
Registration No. 47,758
Snell & Wilmer LLP
1920 Main Street, Suite 1200
Irvine, CA 92614
949-253-4924

Dated: **March 26, 2003**

RECEIVED
APR 08 2003
Technology Center 2100

I certify that this document and fee is being deposited on **March 26, 2003** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



Signature of Person Mailing Correspondence**James Lee**

Typed or Printed Name of Person Mailing Correspondence

CC: